

**GOVERNMENT OF ANDHRA PRADESH  
A B S T R A C T**

Greater Visakhapatnam Municipal Corporation – JNNURM – Investigation, Survey, design and construction of 12.453 Km length of Ten Branches Storm Water Drains duly providing RCC raft/Base Slab & RCC side walls including formation of service Roads wherever necessary along the drains with chain linked mesh fencing with 2 years defect liability period under EPC system – Tenders accepted – Orders - Issued.

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT**

G.O.Rt.No. 1440 M.A.

Dated: 29.10.2009  
Read the following:

1. G.O.Ms.No.504, MA & UD (A1) Department, dated 12.7.2007.
2. Govt.Memo 3132/I1/2008, MA, dated 13.3.2008.
3. G.O.Rt.No.265, MA, dated 16.02.2009.
4. G.O.Rt.No.1114,Finance (Expr.MA & UD&EFS&T) Dept., dated 21.03.2009.
5. G.O.Rt.No.462, MA dated.24.03.2009.
6. Minutes of the 2<sup>nd</sup> Tender Committee (EPC) meeting held on 23.09.2009 in the chambers of the Principal Secretary to Government, MA & UD Department.
7. From Commissioner, GVMC, Lr.No. Lr.No.30/SE(P)/EE(PD-III)/ JNNURM/ 2009-10, dated 29.09.2009.

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**ORDER:**

The Commissioner, Greater Visakhapatnam Municipal Corporation vide their reference 7<sup>th</sup> read above, has informed that the 2<sup>nd</sup> Tender Committee (EPC) during the meeting held on 23.09.2009 has accepted the following tenders pertaining to JNNURM (UIG) works after technical parameters for EPC tenders are approved Technical Committee headed by Engineer-in-Chief (Public Health) and requested the Government to communicate Government orders for grounding the works.

Sl. No.	Name of the work	Name of the Agency	IBM Value (Rs)	Tender accepted value (Rs.)	Tender Percentage
1.	“Investigation, Survey, Design & construction of 12.543 Km length of Ten Branches Storm Water Drains duly providing RCC raft/Base Slab & RCC side walls including formation of service roads wherever necessary along the drains with chain linked mesh fencing with 2 years defect liability period under EPC system (Package-1)”	M/s Swarna Constructions – K.Venkata Raju Engineers & Contractors (JV), Vijayawada	44,65,50,000.00	39,26,71,449.00	(-) 12.0655 % less
2.	“Investigation, Survey, Design & construction of 3.35 Km length of Storm Water Drains duly providing RCC raft/Base Slab & RCC side walls including formation of service roads along the drains with chain link mesh fencing, construction of Footbridges, Culverts wherever necessary with 2 years defect liability period under EPC system (Package-III)”.	M/s Swarna Constructions – K.Venkata Raju Engineers & Contractors (JV), Vijayawada	13,21,81,000.00	12,13,21,449.00	(-) 8.2157% less

2. In the G.O.5<sup>th</sup> read above, the Central and state share was released to implementing agency for the above projects as approved by Government of India and as per the Budget Release Orders issued by Finance Department vide G.O. 4<sup>th</sup> read above.

3. Government after careful examination, hereby approve the tender for Investigation, Survey, design and construction of 12.453 Km length of Ten Branches Storm Water Drains duly providing RCC raft/Base Slab & RCC side walls including formation of service Roads wherever necessary along the drains with chain linked mesh fencing with 2 years defect liability period under EPC system sanctioned by Government under Urban Infrastructure and Governance (UIG) of JNNURM under EPC system as indicated at para 1 above, as accepted by the 2<sup>nd</sup> Tender Committee during its meeting held on 23.09.2009 in terms of instructions issued in Memo No.3132/I1/2008, dated 13.3.2008

4. The Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam is requested to take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PUSHPA SUBRAHMANYAM  
SECRETARY TO GOVERNMENT &  
COMMISSIONER, UPA

To

The Commissioner, Greater Visakhapatnam Municipal Corporation.

Copy to:

The Managing Director, APUFIDC Limited, Hyderabad

The Engineer-in-Chief (Public Health), Hyderabad.

The P.S. to Hon'ble M(MA).

The P.S. to Secretary to Government, MA & UD Department.

Sf/sc

//FORWARDED BY ORDER//

ASSISTANT DIRECTOR